



JEFFERSON COUNTY SPORTSMEN'S CLUB

12100 Waterford Road * Louisville, KY 40291 * (502) 821-4440

MEMBERSHIP & RENEWAL APPLICATION



Please Print Legibly:

Date: ___/___/___ Select One: New Membership Renewal Membership

Are you a Board Member? Yes No

Primary Member Name: _____ Spouse/Partner Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (____) _____ Phone: (____) _____ Email: _____

Email: _____ License Plate(s) #: _____ / _____

ONE-YEAR REGULAR MEMBERSHIP: \$160.00
Includes primary member and, if applicable, spouse/partner and/or children in household under the age of 18, or who are full-time students under the age of 21.

ONE-YEAR DISCOUNT MEMBERSHIP: \$145.00 **Proof must be provided**
Includes membership same as above with 10% off discount. Please check appropriate box below.

Veteran Firefighter
 Law Enforcement Officer EMS, EMT, or Paramedic

New Memberships accepted anytime during the annual period of May 1st- April 30th. Please see our website for new membership requirements and orientation details. Prorate applies to new memberships only. A proration chart is listed on our website.

Renewal Memberships renewed during the month of April every calendar year and pay the full annual membership dues of \$160 / \$145, respectively.

Member Signature: _____ Date: ___/___/___

By signing your name to this application, you hereby affirm & acknowledge that you have **READ AND AGREED** to the **JCSC Rules & Regulations** and consent to receive all JCSC notices, official & unofficial, by email or other electronic means.

➡ Complete and sign the **JCSC Indemnification & Hold Harmless Agreement** on reverse side page 2 ⬅

Please mail **Application and Indemnification & Hold Harmless Agreement with full payment to:**

JCSC * P.O. Box 91602 * Louisville, KY 40291

Email: jcscboard@gmail.com * Phone: (502) 821-4440 * Website: www.jc-sc.com * Like us on

FOR CLUB USE ONLY

Date Payment Received: ___/___/___ Membership Card(s) Issued Vehicle Decal(s) Issued

Membership Fee \$ _____ Check # _____ Credit Card Cash Other _____

Received by _____

JEFFERSON COUNTY SPORTSMEN'S CLUB

RELEASE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

In consideration of participating in Jefferson County Sportsmen's Club activities, and for other good and valuable consideration, I/We (Family of) agree to release and discharge from liability arising from negligence of the Jefferson County Sportsmen's Club and its owners, directors, officers, employees, agents, volunteers, participants, and all other persons or entities acting for them (hereinafter collectively referred to as "*Releasees*"), on behalf of myself and my children, parents, heirs, assigns, personal representative and estate, and also agree as follows:

1. I acknowledge that the Jefferson County Sportsmen's Club activities involve known and unanticipated risks which could result in physical or emotional injury, paralysis or permanent disability, death, and property damage. Risks include, but are not limited to, death or serious injury as a result of being shot or as a result of equipment malfunction; hearing loss; loss of vision; broken bones, bruises and other bodily injuries caused by falls; medical conditions resulting from physical activity, and damaged clothing or other property. I understand such risks simply cannot be eliminated, despite the use of safety equipment, without jeopardizing the essential qualities of the activity.

2. I expressly accept and assume all of the risks inherent in this activity or that might have been caused by the negligence of the *Releasees*. My participation in this activity is purely voluntary and I elect to participate despite the risks. In addition, if at any time I believe that event conditions are unsafe or that I am unable to participate due to physical or medical conditions, then I will immediately discontinue participation.

3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless *Releasees* from any and all claims, demands, or causes of action which are in any way connected with my participation in this activity, or my use of their equipment or facilities, arising from negligence. This release does not apply to claims arising from intentional conduct. Should *Releasees* or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.

4. I represent that I have adequate insurance to cover any injury or damage I may suffer or cause while participating in this activity, or else I agree to bear the costs of such injury or damage myself. I further represent that I have no medical or physical condition which could interfere with my safety in this activity, or else I am willing to assume – and bear the costs of – all risks that may be created, directly or indirectly, by any such condition.

5. In the event that I file a lawsuit, I agree to do so solely in the State where *Releasees'* facility is located, and I further agree that the substantive law of the State shall apply.

6. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

By signing this document, I agree that if I am hurt or my property is damaged during my participation in this activity, then I may be found by a court of law to have waived my right to maintain a lawsuit against the parties being released on the basis of any claim for negligence.

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. Also, I understand that this activity might not be made available to me or that the cost to engage in this activity would be significantly greater if I were to choose not to sign this release and agree that the opportunity to participate at the stated cost in return for the execution of this release is a reasonable bargain. **I have read and understand this document and I agree to be bound by its terms.**

Signature _____ Print Name _____

Address _____ City _____ State _____ Zip Code _____

Phone: (____) _____ Phone: (____) _____ Today's Date ____/____/____

PARENT OR GUARDIAN ADDITIONAL AGREEMENT (Must be completed for participants under the age of 18)

In consideration of _____, _____ (Print Minor's Name(s)) being permitted to participate in this activity, I further agree to indemnify and hold harmless *Releasees* from any claims alleging negligence which are brought by or on behalf of minor or are in any way connected with such participation by minor.

Parent/Guardian _____ Print Name _____ Date ____/____/____