



# JEFFERSON COUNTY SPORTSMEN'S CLUB

12100 Waterford Road ❖ Louisville, KY 40291



## MEMBERSHIP & RENEWAL APPLICATION

PLEASE PRINT LEGIBLY:

Date: \_\_\_/\_\_\_/\_\_\_      Select One:  New Membership    Renewal Membership

Are you a Board Member:  Yes    No

Primary Member Name: \_\_\_\_\_ Spouse/Partner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Email: \_\_\_\_\_ License Plate(s) #: \_\_\_\_\_ / \_\_\_\_\_

**ONE-YEAR REGULAR MEMBERSHIP: \$150.00**

Includes primary member and, if applicable, spouse/partner and/or children in household under the age of 18, or who are full-time students under the age of 21.

**ONE-YEAR DISCOUNT MEMBERSHIP: \$135.00    \*\*Proof must be provided\*\***

Includes membership same as above with 10% off discount. Please check appropriate box below.

Military

Firefighter

Law Enforcement Officer

EMS, EMT, or Paramedic

**New Memberships** accepted anytime during the annual period of May 1<sup>st</sup>-April 30<sup>th</sup>. Please see our website for new membership requirements and orientation details. Prorate applies to new memberships only. A proration chart is listed on our website.

**Renewal Memberships** renewed during the month of April every calendar year and pay the full annual membership dues of \$150 / \$135, appropriately.


Member Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

By signing your name to this application, you hereby affirm & acknowledge that you have **READ AND AGREED** to the **JCSC Rules & Regulations** and consent to receive all JCSC notices, official & unofficial, by email or other electronic means.

**REQUIRED:** Complete and sign the **JCSC Hold Harmless and Indemnify Agreement** on page 2.

Please mail **Renewal Application & Hold Harmless Agreement** with full payment to:

JCSC, P.O. Box 91602, Louisville, KY 40291

Email: [jcsboard@gmail.com](mailto:jcsboard@gmail.com) ❖ Phone: (502) 821-4440 ❖ Website: [www.jc-sc.com](http://www.jc-sc.com) ❖ Like us 

\*\*\*FOR CLUB USE ONLY\*\*\*

Date Payment Received: \_\_\_/\_\_\_/\_\_\_       Membership Card(s) Issued    Vehicle Decal(s) Issued

Membership Fee \$ \_\_\_\_\_       Check # \_\_\_\_\_    Credit Card    Cash    Other \_\_\_\_\_

Received by \_\_\_\_\_

# **JEFFERSON COUNTY SPORTSMEN'S CLUB**

## **Hold Harmless and Indemnify Agreement**

The undersigned in consideration for the granting of a membership and license to use the premises and facilities of the Jefferson County Sportsmen's Club, a not-for-profit corporation in Bullitt County, Kentucky (JC-SC), covenants and agrees to hold harmless and indemnify JC-SC, its successors its officers, board members, members at-large, its agents, and insurers for and against any claims, demands, suits, damages, expenses, costs, attorneys fees, or other fees incurred by JC-SC, its officers, board members, members at-large, its agents, and insurers as a result of the undersigned's use of the premises and facilities of JC-SC, including any negligent acts or omissions by JC-SC, or any family member or guest of the undersigned. The undersigned further agrees to assume the risks of all accidents, loss or damage of any equipment or personal property, injury, or illness to the undersigned, through the negligent acts or omissions of his or her family member, or guest accompanying the undersigned on the premises.

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Print Name

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Signature

/ /  
Date