

JEFFERSON COUNTY SPORTSMEN'S CLUB

Located 5 Miles South of Gene Snyder Freeway, off Bardstown Road

12100 Waterford Road (Jct 660)

For More Information, call 502-821-4440 www.jc-sc.com

APPLICATION FOR MEMBERSHIP a/o RENEWAL MEMBERSHIP APPLICATION (PLEASE PRINT WHEN FILLING OUT)

TODAYS DATE: _____ PLEASE CIRCLE: NEW / RENEWAL

NAME: _____ SPOUSE: _____

ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____

PHONE: () _____ EMAIL: _____

(TO RECEIVE CLUB E-NEWSLETTERS)

LISENCE PLATE #'S: _____ / _____

ONE YEAR FAMILY MEMBERSHIP IS \$140.00

(Includes parents and all children under the age of 18 unless full time students up to age 21.

DISABLED VETERANS, ACTIVE DUTY MILITARY, ALL FIRST RESPONDERS IS \$100.00

(First Responders include Police, Fire Fighters, Paramedic, EMS, EMT)

SIGNATURE OF MEMBER: _____

(By signing your name to this application, you hereby affirm and acknowledge that you have been informed of inherent hazards and risks associated with firearms. You as the applicant fully understand that these risks can lead to severe injury and even death. By signing, you wish to proceed and You freely accept and expressly assume all risks, dangers, and hazards that may arise from firearms and personal protection and which could result in personal injury, death and property damage of yourself and others. I understand that a repeated or flagrant violation of safety rules on any of the ranges of the Jefferson County Sportsmen's Club or property will result in my ejection from the Club without rebate of the membership fees.)

All Jefferson County Sportsmen's Club renewals are during the month of April of every calendar year. During the period of May 1st – April 1st any NEW membership will be prorated \$10 per each calendar month thereafter. Renewal Memberships will pay the full price of \$140/\$100 respectfully.

Jefferson County Sportsmen's Club Board of Directors' Meetings are held on the third Tuesday of each calendar month at 7:00 PM at the clubhouse. As always, members are welcome. Bring your ideas or suggestions to the meeting or call the club phone at (502) 821-4440.

**PLEASE MAIL CHECK OR MONEY ORDER ALONG WITH FILLED OUT APPLICATION TO:
P.O. BOX 91602, LOUISVILLE, KY 40291**

CLUB EMAIL: jcscboard@gmail.com Check us out on Facebook

SEE REVERSE SIDE FOR JCSC RULES AND REGULATIONS

**JEFFERSON COUNTY SPORTSMEN'S CLUB
RULES AND REGULATIONS**

GENERAL RULES:

1. A family membership consists of parents and all children under the age of 18 unless full time students up to age 21.
2. Giving the gate code and or the combination to the ranges to non-members will be grounds for revoking your membership.
3. Club members must have their membership card with them and vehicle window sticker clearly visible while on the club property.
4. Guests must be with a current member in good standing. Members may bring 2 guests for a total of two visit per guest.
5. Violations of club rules or regulations by a member, their child/children or guest may be considered cause for revoking their membership and will be reviewed by the board of directors.
6. All children under 18 years of age must be under the supervision of a parent or club member.
7. All wildlife on club property is protected, with exception of club sponsored and managed bow hunts.
8. Excessive drinking and foul language will not be allowed.
9. Anyone destroying club property will be responsible for the cost of the damage and his or her membership may be revoked.
10. Vehicle speed on club property is 10 MPH. Traffic is confined to the roads only, no off road driving.
11. Trashcans are placed all around the club, please use them.
12. Using the dumpster for outside trash is a violation of club rules.
13. Concealed Carry Classes are held the third Saturday of each month and any other training must be approved by the board.

CLUB GROUNDS AND BUILDINGS:

1. Restrooms are located in the indoor archery range and are open 24 hours.
2. Tent camping is allowed in designated camping areas only. You must have a reservation for camping by calling (502) 821-4440
3. Open fires are NOT allowed at any time. Fires are allowed in the camping areas only and must be contained in grills or approved fire rings. Fires should be attended to at all times.

LAKES, FISHING and BOATS:

1. NO Swimming, wading or ice skating at any time allowed.
2. Fishing is allowed in the main lake and the pond to the left of the pistol range.
3. A Kentucky fishing license IS REQUIRED.
4. Kentucky Fish and Wildlife creel limits apply except largemouth bass have a 15 inch limit and there is a 4 catfish per day limit (FLATHEAD CATFISH CANNOT BE TAKEN AND MUST BE RELEASED) or as otherwise posted.
5. Frogging and noodling is not allowed.
6. Boats are allowed on main lake with electric trolling motors only. NO GAS ENGINES ON BOATS ARE ALLOWED.
7. Unused bait is not to be discarded into lake.
8. Trot lines or other unattended lines are not allowed.
9. There is a 2 pole per person limit.

TRAP, PISTOL, .22 RIFLE RANGE and BLACK POWDER RANGES:

1. Eye and ear protection is REQUIRED on all ranges.
2. Consuming alcoholic beverages before or while shooting is prohibited.
3. Anyone acting or shooting in an unsafe manner will be asked to leave immediately.
4. Range Officers will be responsible and in charge of all ranges.
5. You must become a range officer to use the pistol, .22 or black powder range unsupervised.
6. Members and guest are required to follow all safety rules posted on each range.
7. Hours of operation are posted on each range.
8. Only clay birds may be shot on trap range. No bottles, cans or plastic jugs.
9. No Deer slugs allowed on any range.
10. Range Officer Identification must be worn when shooting on all ranges except the Trap

Range. ARCHERY:

1. The outdoor archery range is open during normal hours for practice.
2. The indoor range hours will be posted and vary according to the time of year.
3. Shoot in a safe manner at all times. Anyone acting or shooting in an unsafe manner will be asked to leave the club.
4. Bow fishing for carp IS ALLOWED.